



**A Meeting of the Full Governing Body of St Barnabas Primary School will be held at the School  
on Thursday 21st September 2017 at 7.00pm**

**AGENDA**

|            |  |                                   |                             |
|------------|--|-----------------------------------|-----------------------------|
| <b>1.</b>  | <b>Election of a Chair and Vice – Chair</b>  | Clerk                             | 5 minutes                   |
| <b>2.</b>  | <b>Apologies for absence</b>   | Chair/Clerk                       |                             |
| <b>3.</b>  | <b>Declarations of interest (draft declarations will be available for signature)</b>   | Chair                             | 2 mins                      |
| <b>4.</b>  | <b>Minutes of meeting held on 22<sup>nd</sup> June 2017 (encl) and Matters Arising:</b><br><b>4.1 Comparison of distances from Wolvercote and St Barnabas Schools to The Cherwell School (Min 5.1)</b><br><b>4.2 Parent questionnaire (Min 7.13)</b> | Chair<br>Headteacher<br>Tim Jones | 5 mins<br><br>10 mins       |
| <b>5.</b>  | <b>Headteacher’s Report including</b><br>- review of data (encl)<br>- Pupil numbers  | Headteacher                       | 30 mins                     |
| <b>6.</b>  | <b>School Improvement Plan highlights (encl)</b>   | Headteacher                       | 10 mins                     |
| <b>7.</b>  | <b>Pupil Premium Annual Report 2016/17 (encl)</b>  | Headteacher                       | 5 mins                      |
| <b>8.</b>  | <b>Safeguarding</b><br>- Safeguarding Policy 2016/2017(encl)<br>- Safeguarding Audit 2016/2017 (encl)<br>- Governor safeguarding   | Headteacher                       | 10 mins                     |
| <b>9.</b>  | <b>Policies to review and adopt</b><br>- Admissions (encl)   | Headteacher                       | 5 mins                      |
| <b>10.</b> | <b>Health Safety and Wellbeing</b>   | Headteacher                       | 5 mins                      |
| <b>11.</b> | <b>Academisation – status</b>  | Chair/Head                        | 5 mins                      |
| <b>12.</b> | <b>Governance:</b><br><b>12.1 Committee terms of reference &amp; membership</b><br><b>12.2 Appointment of Link Governors</b><br><b>12.3 Training</b>   | Chair<br>Chair<br>Chair           | 5 mins<br>10 mins<br>5 mins |
| <b>13.</b> | <b>Suggested dates of future meetings:</b><br><b>Full Governors’ at 7pm: 23 Nov, 22 Mar, 28 Jun</b>  |                                   |                             |

|            |   |       |        |
|------------|---|-------|--------|
|            | <b>Resources at 6pm: 19 Oct, 8 Feb, 26 April<br/>Teaching &amp; Learning at 6pm: 12 Oct, 25 Jan, 17 May</b> | Chair | 5 mins |
| <b>14.</b> | <b>Any other business</b>   |       |        |

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